| Declassified in Part - Sanitized Copy Approved for Re | 1 ST-NBI 31-013331000300250003-1          |
|---|---|
| TRANSMITTAL SLIP                                      |   |
| TO: Director/FBIS                                     | NTRAL INTELLIGENCE                        |
| ROOM NO. BUILDING                                     | on. D.C. 20505                            |
| 212 Key   |   |
|   | IPC/7555/88                               |
| ·i  | 6 September 1988                          |
|   | i   |
|   |   |
|   | ence Community Staff                      |
|   | ence Producers Council                    |
| ·   | 1   |
|   | e Producers Council Staff                 |
|   | ReportAugust 1988                         |
|   |   |
|   |   |
|   |   |
| FROM:   | aff focused on the following projects#and |
| Chief. IPC Staff                                      |   |
| ROOM NO. BUILDING EXTENSION                           | 257                                       |
| DRM NO. FEB 56 241 REPLACES FORM 36-8 (47)            | opics (NITs).                             |
| FEB 56 241 WHICH MAY BE USED. (47)                    | opies (MIS).                              |
| Intelligence consume                                  | rs Survey.                                |
| <ul> <li>Monitoring US-Israel</li> </ul>              | i Intelligence Exchanges.                 |
|   | ·   |
| • Production Enhanceme                                | nt Initiative (PEI) Program.              |
| <ul> <li>Consumers Guide.</li> </ul>                  |   |
| Electronic Presentat                                  | ion of Intelligence.                      |
| •   | 25)                                       |
| Administrative.                                       |   |
| IPC September Meeting                                 |   |
| 2. The next IPC meeting is s                          | cheduled for 6 September at the 25%       |
|   | y agenda items will be:                   |
| . • Status Report on DIA                              | 's ADAPT Projecta PEI-Funded Program.     |
|   |   |
| ·   | eport on the Consumer Survey.             |
| <ul> <li>Staff briefing on en</li> </ul>              | hancing the NITs process                  |
| ·   |   |
|   | 25)                                       |
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| <u> </u>  |   |
| SE SE   | ECRET 25                                  |
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